

*The Triumphal
Entry of Jesus
into Jerusalem
Launches the
Holy Week*

April 10, 2022



Trinity Lutheran Church, LCMS
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Palm Sunday

Pre-Service

Prior to the Divine Service in the Sanctuary, the congregation shall gather in the Entrance Area of the church. Ushers will distribute palm branches and service folders to all who are gathered. Following a brief liturgy, the congregation will process up the center aisle to the front of the altar area and proceed back to locate seating on both of the side aisles. We process and remain standing as we

join in singing the ancient hymn, "All Glory, Laud and Honor".

Procession of Palms

P The grace of our Lord Jesus Christ ✠ and the love of God and the fellowship of the Holy Spirit be with all of you.

C **And with your spirit.**

P Blessed is He who comes in the name of the LORD.

C **Hosanna to the Son of David**

Palm Sunday Prayer

P Let us pray

Most merciful God, as the ancient people of Jerusalem took palm branches in their hands and gathered to greet you dearly beloved Son - our Lord and Savior - when He came into the Holy City to meet His destiny of the cross and grave and empty tomb, grant that all of us will ever hail Him as our King and Savior. And when Christ comes again at the Last Day, may we all go forth to meet Him again with trusting hearts and follow Him in the way that leads to everlasting life in heaven. Lord in your mercy ...

C **Hear our prayer. Amen.**

The Palm Sunday Gospel *John 12:12-19*

P Hear now the Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O LORD.**

The Triumphal Entry

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to

meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us go forth in peace,

C **In the name of the Lord**

The procession in the Sanctuary with the congregation - palm branches raised - following the pastor, crucifer and acolyte and singing "All Glory, Laud and Honor".

442 All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

The Call to Worship

P Blessed is He who comes in the name of the Lord!

C **Hosanna in the highest!**

Kneel/Stand

P Let us pray:

C **We give You thanks, almighty and eternal God, for sending your only Son in the fullness of time to rescue and redeem the sinful world with His obedient life and innocent death. When He entered Jerusalem, He was hailed as King by those who spread their garments and palm branches on his path. We carry these branches as signs of the victory He accomplished. We pray that His victory remains with us, even as we take up our crosses and follow Him, that we may die and rise with Him, and finally enter His eternal kingdom; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading *Zechariah 9:9-12*
The Coming King of Zion

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of
Jerusalem!

behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the
nations;

his rule shall be from sea to sea,
and from the River to the ends of
the earth.

¹¹As for you also, because of the blood
of my covenant with you,

I will set your prisoners free from the
waterless pit.

¹²Return to your stronghold, O prisoners
of hope;

today I declare that I will restore to
you double.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle *Philippians 2:5–11*

⁵Have this mind among yourselves,
which is yours in Christ Jesus, ⁶who, though
he was in the form of God, did not count
equality with God a thing to be grasped,
⁷but made himself nothing, taking the form
of a servant, being born in the likeness of
men. ⁸And being found in human form, he
humbled himself by becoming obedient to
the point of death, even death on a cross.
⁹Therefore God has highly exalted him and
bestowed on him the name that is above
every name, ¹⁰so that at the name of Jesus

every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

The Choral Gradual with congregation

The Power of the Cross

Verse 1

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

Chorus 1

This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross

Verse 2

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Verse 3

Now the daylight flees now the ground
beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

Verse 4

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to
live
Won through Your selfless love

Chorus 2

This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross

Stand

Luke 19:28–40

P The Holy Gospel according to St. Luke, the nineteenth chapter.

G **Glory to You, O Lord.**

The Triumphal Entry

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem.

²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of

the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our
Lord,**

**who was conceived by the Holy
Spirit,**

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

**The third day He rose again from
the dead.**

He ascended into heaven

**and sits at the right hand of God the
Father Almighty.**

**From thence He will come to judge
the living and the dead.**

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life † everlasting. Amen.

Sit

438 A Lamb Goes Uncomplaining Forth

1 A Lamb goes uncomplaining forth,

The guilt of sinners bearing

And, laden with the sins of earth,

None else the burden sharing;

Goes patient on, grows weak and

faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the
lies,
The mockery, and yet replies,
“All this I gladly suffer.”

2 This Lamb is Christ, the soul's great
friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
“Go forth, My Son,” the Father said,
“And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to
bear,
But by Your passion they will share
The fruit of Your salvation.”

3 “Yes, Father, yes, most willingly
I'll bear what You command Me.
My will conforms to Your decree,
I'll do what You have asked Me.”
O wondrous Love, what have You
done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth's foundation.

4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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Sermon: The Hosanna Urge *Luke 19:37-40*

Sit

Offering

Stand

Offertory

LSB 192

C Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy
salvation, and uphold me with Thy free
spirit. Amen.

Prayer of the Church

P Lord in your mercy...

C Hear our prayer

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and
✠ give you peace.

C Amen.

436 Go to Dark Gethsemane

- 1 Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss;
Learn from Him to bear the cross.
- 3 Calv'ry's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear Him cry;
Learn from Jesus Christ to die.
- 4 Early hasten to the tomb
Where they laid His breathless clay;
All is solitude and gloom.
Who has taken Him away?
Christ is ris'n! He meets our eyes.
Savior, teach us so to rise.

Text: James Montgomery, 1771–1854

Text: Public domain



WITNESSES TO CHRIST During the Season of Lent, we have explored the 'witness' of several historical people that played a role in the suffering and death of our Lord Jesus Christ (John the Baptist, Mary of Bethany, Malchus, Peter, Barabbas and Pontius Pilate). Some of these witnesses are heroes of faith – while others are

sheer villains. That series of 'personality messages' will continue during the upcoming special services at Trinity during the Holy Week.

- MAUNDY THURSDAY COMMUNION SERVICE (April 14 – 6:30 PM) Judas Iscariot
- GOOD FRIDAY MEMORIAL SERVICE (April 15 – 6:30 PM) ... John, the Disciple Jesus Loved
- EASTER SUNDAY COMMUNION SERVICE (April 17 – 10:00 AM) Mary Magdalene

JOYOUS RESURRECTION CELEBRATION Join us for two additional celebrations of the Resurrection of Jesus from the dead on Easter Sunday: (1) **EASTER BREAKFAST** will be served here at 9:00 AM on Easter Sunday, April 17 (2) **KIDS' EASTER EGG HUNT** right here on church grounds at 9:30 AM right after Easter Breakfast on April 17.

ADULT INFORMATION CLASS begins on Sunday, May 1st at 9:00 AM in the Trinity Conference Room near the entrance to our church. Pastor Mike will facilitate the *conversation* (not a lecture) about the essentials of the Christian Faith – and also what it means to practice that faith as a *Lutheran* Christian. The 10-session course is called *I Have Good News for You* and it comes with a spiral-bound study guide for each class participant. This course qualifies the adult learner for baptism, adult confirmation, holy communion and membership in the Lutheran Church.

MEALS WITH A MISSION Here is your opportunity to support the youth of our congregation who will be attending the *National LCMS Youth Gathering* in Houston, Texas on July 9-13, 2022. This gathering meal with free-will offering will be held on Sunday, May 22nd – right after the morning Worship Service. Join us for amazing food and fellowship – plus the opportunity to make a difference for the awesome youth that are part of our faith-family at Trinity.

BULLETIN BLURBS (like the blurb you are reading now) have replaced the verbal pre-service announcements observed in the past. All of our ministry boards and groups who wish to publicize their projects and activities are encouraged to communicate the details of their preferred announcements directly to the pastor – and / or to our church administrator, Linda Minger. All of this 'white space' is available to you in our weekly bulletins and the Bi-Weekly Dove Newsletter.

CHARTING OUR COURSE – Attendance last week ... April 3, 2022
10:00 AM Worship In Person: 65 / Online Views: 57
(34 Engaged)

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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