



THIRD SUNDAY AFTER THE EPIPHANY

THE POWERFUL NAME OF JESUS

January 22, 2023

Trinity Lutheran Church, LCMS

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PRE-SERVICE

SERVANT PROCESSIONAL

LIGHTING OF THE CHRIST CANDLE

AS WE GATHER

When Jesus appeared on the scene of human history, His coming was like the light of a new day. Isaiah had prophesied a day would come filled with joy as at the harvest or when victors divide spoils. But daylight also reveals problems covered by darkness, like the divisions at the Church in Corinth, as Paul writes. Jesus' light not only reveals, but it also forgives, heals, and enlivens. People brought the sick and demon-possessed to our Lord, and the first four disciples

jumped at the opportunity to follow Him. What ills shall we bring to worship today for resolution? Sins requiring forgiveness, gloom needing joy, divisions seeking reconciliation? Jesus came into human history to die and rise for us; today He comes through Word and Sacrament in grace and mercy to meet our deepest needs. Let us rejoice in the light of God's forgiveness, mercy, and love.

PRE-SERVICE ANNOUNCEMENTS

PASTORAL GREETING

OPENING HYMN: 873 CHRIST, WHOSE GLORY FILLS THE SKIES

1. Christ, whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise;
Triumph o'er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.
2. Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.
3. Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Text: Charles Wesley, 1707–88

Text: Public domain

(Stand)

- L** O Lord, open my lips,
C **and my mouth will declare Your praise.**
- L** Make haste, O God, to deliver me;
C **make haste to help me, O Lord.**

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now, and
will be forever. Amen.
Praise to You, O Christ. Alleluia.

+ PSALMODY +

L Blessed be God, the Father, the Son,
and the Holy Spirit.

C O come, let us worship Him.

*(**Please note: the following Vinte and
Te Deum verse placement is confusing
so the verses are written. If you would
like the music they are in your hymnal
on pages 220 and 223 respectively.)*

VENITE

LSB 220

C O come, let us sing to the Lord,
let us make a joyful noise to the rock
of our salvation.
Let us come into His presence with
thanksgiving,
let us make a joyful noise to Him with
songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His
hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow
down,
let us kneel before the Lord, our
maker.

For He is our God,
and we are the people of His pasture
and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;

**as it was in the beginning,
is now, and will be forever. Amen.**

[L] Blessed be God, the Father, the Son,
and the Holy Spirit.

[G] **O come, let us worship Him.**

PSALM Psalm 27:1–9; antiphon: v. 1

¹The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
of whom shall I be afraid?

²When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.

³Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.

⁴One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.

⁵For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his
tent;
he will lift me high upon a rock.

⁶And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.

⁷Hear, O LORD, when I cry aloud;
be gracious to me and answer me!

⁸You have said, "Seek my face."
My heart says to you,
"Your face, LORD, do I seek."

⁹Hide not your face from me.
Turn not your servant away in anger,
O you who have been my help.

Cast me not off; forsake me not,
O God of my salvation!

(Sit)

KID'S SERMON: TURNING UP THE LIGHT

Isaiah 9:1-4

**OFFICE HYMN: 849 PRAISE THE ONE WHO
BREAKS THE DARKNESS**

- 1 Praise the One who breaks the
darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the
Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding
thousands
With the very Bread of peace.

- 2 Praise the One who blessed the
children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged
sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

- 3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

Text: Rusty Edwards, 1955

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+ READINGS +

OLD TESTAMENT READING Isaiah 9:1–4

L A reading from Isaiah, chapter 9.

¹ There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

³ You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.

⁴ For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

L O Lord, have mercy on us.

G **Thanks be to God.**

EPISTLE READING 1 Corinthians 1:10–18

L A reading from 1 Corinthians, chapter 1.

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I

follow Christ.” ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

L O Lord, have mercy on us.

G **Thanks be to God.**

OLD TESTAMENT READING Matthew 4:12–25

L A reading from Matthew, chapter 4.

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee.

¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵“The land of Zebulun and the land of Naphtali,

the way of the sea, beyond the Jordan, Galilee of the Gentiles—

¹⁶the people dwelling in darkness have seen a great light,

and for those dwelling in the region and shadow of death,

on them a light has dawned.”

¹⁷From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a

net into the sea, for they were fishermen.

¹⁹And he said to them, "Follow me, and I will make you fishers of men."

²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.

²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them.

²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

L O Lord, have mercy on us.

G Thanks be to God.

RESPONSORY

LSB 221

L Forever, O Lord, Your Word is firmly set in the heavens.

G Lord, I love the habitation of Your house and the place where Your glory dwells.

L Blessed are those who hear the Word of God and keep it.

G Lord, I love the habitation of Your house and the place where Your glory dwells.

L Glory be to the Father and to the Son and to the Holy Spirit.

G Lord, I love the habitation of Your house and the place where Your glory dwells.

SERMON: GEOGRAPHY MATTERS Matthew
4:15-16

+ CANTICLE +

(Stand)

TE DEUM

LSB 223

**☩ We praise You, O God; we
acknowledge You to be the Lord.
All the earth now worships You, the
Father everlasting.
To You all angels cry aloud, the
heavens and all the pow'rs therein.
To You cherubim and seraphim
continually do cry:**

**Holy, holy, holy, Lord God of Sabaoth;
heaven and earth are full of the
majesty of Your glory.**

**The glorious company of the apostles
praise You.**

**The goodly fellowship of the prophets
praise You.**

The noble army of martyrs praise You.

**The holy Church throughout all the
world does acknowledge You:**

**The Father of an infinite majesty; Your
adorable, true, and only Son;
also the Holy Ghost, the Comforter.**

**You are the king of glory, O Christ;
You are the everlasting Son of the
Father.**

**When You took upon Yourself to
deliver man,**

**You humbled Yourself to be born of a
virgin.**

**When You had overcome the
sharpness of death,**

**You opened the kingdom of heaven
to all believers.**

You sit at the right hand of God

in the glory of the Father.
We believe that You will come
to be our judge.

We therefore pray You to help Your
servants,
whom You have redeemed with Your
precious blood.
Make them to be numbered with Your
saints
in glory everlasting.

O Lord, save Your people and bless
Your heritage.
Govern them and lift them up forever.
Day by day we magnify You.
And we worship Your name forever
and ever.

Grant, O Lord, to keep us this day
without sin.
O Lord, have mercy upon us, have
mercy upon us.
O Lord, let Your mercy be upon us, as
our trust is in You.
O Lord, in You have I trusted; let me
never be confounded.

(Sit)

OFFERING

OFFERTORY: GIVE THANKS WITH A GRATEFUL HEART

LSB 806

1 Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.
Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.
And now let the weak say "I am
strong,"
Let the poor say "I am rich,"
Because of what the Lord has done
for us.

And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.

Give thanks, give thanks.

Text: Henry Smith, 1952

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+ PRAYER +

(Kneel/Stand)

KYRIE

LSB 227

**☩ Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

LORD'S PRAYER

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

COLLECTS

℣ O Lord, hear my prayer.

☩ And let my cry come to You.

COLLECT OF THE DAY

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You

and the Holy Spirit, one God, now and forever.

C Amen.

COLLECT FOR GRACE

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Stand)

BENEDICAMUS

LSB 228

L Let us bless the Lord.

C Thanks be to God.

BENEDICTION

LSB 228

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

HYMN TO DEPART: 839 O CHRIST, OUR TRUE AND ONLY LIGHT

- 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.

- 3 O gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting
heart,
- 5 That they with us may evermore
Such grace with wond'ring thanks
adore
And endless praise to You be giv'n
By all Your Church in earth and
heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

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Matins from Lutheran Service Book

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