

Trinity Lutheran Church, LCMS

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April 20, 2025

THE

# Resurrection

OF OUR LORD

The Hands of the Lord  
Are Raised in Victory!

## AS WE GATHER

Today we reach the climax of our Lenten meditations on “The Hands of Jesus.”

The time has come for us to lift our hands in praise to God and shed the gloom and sadness of the Passion of the Christ and to shout and sing Alleluia! For Christ is risen in deed! Hands that were pierced on the Cross are now lifted in victory over the Empty Tomb. Yet all of that is but a prelude to the open and extended hands of Jesus that will welcome us into everlasting life in heaven – where we will share with our believer loved ones the great and promised feast of the

“resurrection of the dead and the life of the world to come” (Nicene Creed). As God the Father did not abandon His Son to the corruption of the grave but raised Him bodily to endless life, so also is our certain hope. Almighty God will not abandon us ... not now or not ever!

## ✠ Preparation ✠

**OPENING SENTENCES**     *Psalm*  
*118:24; Romans 6:9*

**P** This is the day that the Lord has made;  
**C let us rejoice and be glad in it.**

**P** Alleluia! Christ is risen!  
**C He is risen indeed! Alleluia!**

**P** We know that Christ being raised from the dead will never die again;  
**C death no longer has dominion over Him.**

**HYMN**             “Jesus Christ Is Risen Today”  
LSB 457

- 1 Jesus Christ is ris'n today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once upon the cross,  
Alleluia!  
Suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing,  
Alleluia!  
Unto Christ, our heav'nly king, Alleluia!  
Who endured the cross and grave,  
Alleluia!  
Sinners to redeem and save. Alleluia!

3 But the pains which He endured,  
Alleluia!  
Our salvation have procured; Alleluia!  
Now above the sky He's king, Alleluia!  
Where the angels ever sing. Alleluia!

△4 Sing we to our God above, Alleluia!  
Praise eternal as His love; Alleluia!  
Praise Him, all ye heav'nly host,  
Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

Text: tr. *Lyra Davidica*, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88

Text: Public domain

## INVOCATION

**P** In the name of the Father and of the  
✠ Son and of the Holy Spirit.

**C Amen.**

## CONFESSION AND ABSOLUTION 1

*John 1:2, 5–9*

**P** The word of life was made manifest,  
and we have seen it, and testify to it  
and proclaim to you the eternal life,  
which was with the Father and was  
made manifest to us. . . . This is the  
message we have heard from Him  
and proclaim to you,

**C that God is light, and in Him is no  
darkness at all.**

**P** If we say we have fellowship with Him  
while we walk in darkness,

**C we lie and do not practice the truth.**

**P** But if we walk in the light, as He is in the light, we have fellowship with one another,

**C** and the blood of Jesus His Son cleanses us from all sin.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

**P** Let us then, in full faith and confidence, confess our sins to God our Father.

**C** Most merciful God, even in the light and joy of the resurrection of Your Son, our Lord Jesus, we confess to You that we remain sinful and unclean while in world. It is against You we have sinned in thought, word, and deed. We have sinned against You even as we have failed to do good for others. In short, we have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your punishment both now and even forever.

For the sake of Your Son, our crucified, risen, and ascended Lord Jesus, and by His intercession for us at Your right hand, have mercy on us. Forgive us and breathe into us once again Your renewing breath of life so that we may live according to Your will to the glory of Your holy name.

**P** At His ascension into heaven, our Lord Jesus lifted up His hands and blessed His disciples. So now, upon this your confession, receive the blessing of our Lord. I, by virtue of my office as a called and ordained servant of Christ, and by His authority, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ, I lift my hand and announce to you the forgiveness of all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## ✠ Word ✠

**INTROIT** (Entrance Psalm) *Exodus*  
*15:2a, 6, 13, 17–18; antiphon: v. 1b*

**P** I will sing to the Lord, for He has triumphed gloriously; the horse and his rider He has thrown in to the sea.

**C The Lord is my strength and my song,  
 and He has become my salvation.**

**L** Your right hand, O Lord, glorious in power, Your right hand, O Lord, shatters the enemy.

**C You have led in Your steadfast love  
 the people whom You have  
 redeemed; You have guided them by  
 Your strength to Your holy abode.**

**P** You will bring them in and plant them on Your own mountain, the place, O Lord, which You have made for Your abode, the sanctuary, O Lord, which Your hands have established.

**C** **The Lord will reign forever and ever.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**L** I will sing to the Lord, for He has triumphed gloriously; the horse and his rider He has thrown into the sea.

**HYMN OF PRAISE**      “This Is the Feast,”      *LSB, p. 155*

**C** **This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

## **SALUTATION**

**P** The Lord be with you.

**C** And also with you.

## **PRAYER OF THE DAY**

**P** Let us pray.

Almighty God, we praise You as we remember all the works of Your hands, thanking You for our creation; for blessing us, from our mothers' arms, on our way; and especially for our new birth to everlasting life by water and the Spirit into the endless life of Your Son, our Lord Jesus Christ. Keep us firm in the faith of our salvation, for into Your hands we commend ourselves, our bodies and souls, and all things; for the sake of Him who died and is risen again for us, the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

*Isaiah 65:17–25*

**L** The Old Testament Reading is from Isaiah, the sixty-fifth chapter.

<sup>17</sup>“Behold, I create new heavens and a new earth,  
and the former things shall not be remembered or come into mind.

<sup>18</sup>But be glad and rejoice forever in that which I create;  
for behold, I create Jerusalem to be a joy,  
and her people to be a gladness.

<sup>19</sup>I will rejoice in Jerusalem  
and be glad in My people;  
no more shall be heard in it the sound of weeping  
and the cry of distress.

<sup>20</sup>No more shall there be in it  
an infant who lives but a few days,  
or an old man who does not fill out his days,  
for the young man shall die a hundred years old,  
and the sinner a hundred years old shall be accursed.

<sup>21</sup>They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

<sup>22</sup>They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of My people be,



and My chosen shall long enjoy the  
work of their hands.

<sup>23</sup>They shall not labor in vain  
or bear children for calamity,  
for they shall be the offspring of the  
blessed of the Lord,  
and their descendants with them.

<sup>24</sup>Before they call I will answer;  
while they are yet speaking I will hear.

<sup>25</sup>The wolf and the lamb shall graze  
together;  
the lion shall eat straw like the ox,  
and dust shall be the serpent's food.  
They shall not hurt or destroy  
in all My holy mountain,"  
says the Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 16;*

*antiphon, v. 10*

**L** For You will not abandon my soul to  
Sheol, or let Your holy one see  
corruption.

**C** **Preserve me, O God, for in You I take  
refuge.**

**I say to the Lord, "You | are my Lord;  
I have no good apart from You."**

**As for the saints in the land,  
they are the excellent ones,  
in whom is all my delight.**

**L** For You will not abandon my soul to  
Sheol, or let Your holy one see  
corruption.

**C** The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips. The Lord is my chosen portion and my cup; You hold my lot. The lines have indeed, I have a beautiful inheritance. I bless the Lord who gives me counsel; in the night also my heart instructs me. I have set the Lord always before me; because He is at my right hand, I shall not be shaken.

**L** For You will not abandon my soul | to Sheol, or let Your holy one see corruption.

**C** Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.  
For You will not abandon my soul to Sheol,  
or let Your holy one see corruption.  
You make known to me the path of life;  
in Your presence there is fullness of joy;  
at Your right hand are pleasures forevermore.

Glory be to the Father and | to the Son\*

and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**L** For You will not abandon my soul to Sheol,  
or let Your holy one see corruption.

## EPISTLE

1 Corinthians 15:19–26

**P** The Epistle is from First Corinthians, the fifteenth chapter.

<sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at His coming those who belong to Christ. <sup>24</sup>Then comes the end, when He delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For He must reign until He has put all His enemies under His feet. <sup>26</sup>The last enemy to be destroyed is death.

**P** This is the Word of the Lord.

**C Thanks be to God.**

**GRADUAL HYMN** “Hallelujah”

Chorus from the Messiah by G.F.

Handel, arr. Matthew Podd.

**[P]** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**[C] Glory to You, O Lord.**

<sup>10</sup> On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup>And they found the stone rolled away from the tomb, <sup>3</sup>but when they went in they did not find the body of the Lord Jesus. <sup>4</sup>While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup>And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? <sup>6</sup>He is not here, but has risen. Remember how He told you, while He was still in Galilee, <sup>7</sup>that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” <sup>8</sup>And they remembered His words, <sup>9</sup>and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup>but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

**P** This is the Gospel of the Lord.

**G Praise to You, O Christ.**

## **SERMON "Holding Raised Hands"**

**Luke 24:1-12**

**HYMN FOR THE WORD**      “Christ the  
Lord Risen Today”      *LSB 469*

- 1    “Christ the Lord is ris’n today!”  
Saints on earth and angels say;  
Raise your joys and triumphs high;  
Sing, ye heav’ns, and earth, reply.
- 2    Love’s redeeming work is done,  
Fought the fight, the battle won;  
Lo! Our Sun’s eclipse is o’er;  
Lo! He sets in blood no more.
- 3    Vain the stone, the watch, the seal;  
Christ hath burst the gates of hell.  
Death in vain forbids His rise;  
Christ has opened paradise.
- 4    Lives again our glorious King!  
Where, O death, is now thy sting?  
Once He died our souls to save;  
Where thy victory, O grave?
- 5    Soar we now where Christ has led;  
Foll’wing our exalted Head.  
Made like Him, like Him we rise;  
Ours the cross, the grave, the skies.
- 6    Hail the Lord of earth and heav’n!  
Praise to Thee by both be giv’n!  
Thee we greet triumphant now:  
Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt.

Text: Public domain

## NICENE CREED

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and  
invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all  
worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the  
Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of  
the virgin Mary  
and was made man;  
and was crucified also for us under  
Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to  
judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian  
and apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,  
and I look for the resurrection of the  
dead  
and the life of the world to come.  
Amen.**

## **PRAYER OF THE CHURCH**

**P** Almighty God, on this feast when we celebrate Your great victory over all the disobedience and sin of this world and the defeat even of death by the power of the resurrection of Christ, with glad hearts we raise joyful shouts of praise acknowledging that, because He lives, we shall live also. You have made known to us the path of life, in Your presence there is fullness of joy, and at Your right hand are pleasures forevermore. Help us to treasure in our hearts all that You have done for us. Lord, in Your mercy,  
**C hear our prayer.**

**P** Save and defend Your whole church throughout the world. Grant wisdom and strength to all pastors and bishops who serve Your people with Your Word and Sacraments, and strengthen the

faith of all thereby, that Your kingdom continue to increase in all nations.

Lord, in Your mercy,

**C hear our prayer.**

**P** Preserve our nation in justice and honor, and grant health and wisdom to all who bear office in our land, all who make, administer, and judge our laws. Help them to serve according to Your holy and righteous will. Lord, in Your mercy,

**C hear our prayer.**

**P** Sanctify our homes with Your presence, keeping our children in the promise of their Baptism, and helping parents to bring them up in the true faith. Bless our families that we may show Your praise in our land. Lord, in Your mercy,

**C hear our prayer.**

**P** Lay Your comforting, healing, and consoling hand upon all who are in sorrow, need, sickness, or any adversity. Have mercy on all to whom death draws near. Bring consolation to those in sorrow, and grant us Your love and tender care. Lord, in Your mercy,

**C hear our prayer.**

**P** We remember with thanksgiving all our departed relatives and friends who have loved and served You in faith and who now rest from their labors. Keep us in fellowship with all



Your saints and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, Your gracious and merciful and saving hands, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** Amen.

## OFFERING

**OFFERTORY HYMN** “Thanks to Thee, O Christ, Victorious” LSB 548

- 1 Thanks to Thee, O Christ, victorious!  
Thanks to Thee, O Lord of Life!  
Death hath now no power o'er us,  
Thou hast conquered in the strife.  
Thanks because Thou didst arise  
And hast opened paradise!  
None can fully sing the glory  
Of the resurrection story.
- 2 Thou hast died for my transgression,  
All my sins on Thee were laid;  
Thou hast won for me salvation,  
On the cross my debt was paid.  
From the grave I shall arise  
And shall meet Thee in the skies.  
Death itself is transitory;  
I shall lift my head in glory.
- 3 For the joy Thine advent gave me,  
For Thy holy, precious Word;  
For Thy Baptism, which doth save me,  
For Thy blest Communion board;  
For Thy death, the bitter scorn,

For Thy resurrection morn,  
Lord, I thank Thee and extol Thee,  
And in heav'n I shall behold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942

Text: Public domain

## ✠ Sacrament ✠

### PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and  
praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the

resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB, p. 208*

**☩ Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

## THE WORDS OF OUR LORD

**☐** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**LORD'S PRAYER**

*LSB, p. 162*

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in  
heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we  
forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.**

**AGNUS DEI**

*LSB, p. 210*

**C 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we  
pray.**

Text: Stephen P. Starke

## **DISTRIBUTION OF THE LORD'S SUPPER**

## **DISTRIBUTION HYMNS**

“The Lamb”

LSB 547

1 The Lamb, the Lamb,  
O Father, where's the sacrifice?  
Faith sees, believes  
God will provide the Lamb of price!  
Refrain

ref Worthy is the Lamb whose death  
makes me His own!  
The Lamb is reigning on His throne!

2 The Lamb, the Lamb,  
One perfect final offering.  
The Lamb, the Lamb,  
Let earth join heav'n His praise to sing.  
Refrain

3 The Lamb, the Lamb,  
As wayward sheep their shepherd kill  
So still, His will  
On our behalf the Law to fill. Refrain

4 He sighs, He dies,  
He takes my sin and wretchedness.  
He lives, forgives,  
He gives me His own righteousness.  
Refrain

5 He rose, He rose,  
My heart with thanks now overflows.

His song prolong

Till ev'ry heart to Him belong. Refrain

Text: Gerald P. Coleman, 1953–2023

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“At the Lamb’s High Feast We Sing”  
LSB 633

- 1 At the Lamb's high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from His piercèd side.  
Alleluia!
- 2 Praise we Him, whose love divine  
Gives His sacred blood for wine,  
Gives His body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!
- 3 Where the paschal blood is poured,  
Death's dread angel sheathes the  
sword;  
Israel's hosts triumphant go  
Through the wave that drowns the  
foe.  
Alleluia!
- 4 Praise we Christ, whose blood was  
shed,  
Paschal victim, paschal bread;  
With sincerity and love  
Eat we manna from above.  
Alleluia!
- 5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!
- 6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,

And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

△8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
Text: Public domain

## “Jesus Lives! The Victory’s Won” LSB 490

1 Jesus lives! The vict'ry's won!  
Death no longer can appall me;  
Jesus lives! Death's reign is done!  
From the grave will Christ recall me.  
Brighter scenes will then commence;  
This shall be my confidence.

2 Jesus lives! To Him the throne  
High above all things is given.  
I shall go where He is gone,  
Live and reign with Him in heaven.  
God is faithful; doubtings, hence!  
This shall be my confidence.

3 Jesus lives! For me He died,  
Hence will I, to Jesus living,  
Pure in heart and act abide,  
Praise to Him and glory giving.  
All I need God will dispense;  
This shall be my confidence.

4 Jesus lives! I know full well  
Nothing me from Him shall sever.  
Neither death nor pow'rs of hell  
Part me now from Christ forever.

God will be my sure defense;  
This shall be my confidence.

- 5 Jesus lives! And now is death  
But the gate of life immortal;  
This shall calm my trembling breath  
When I pass its gloomy portal.  
Faith shall cry, as fails each sense:  
Jesus is my confidence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Text: Public domain

## POST-COMMUNION CANTICLE

*LSB p. 211*

**C** 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.

2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.

## POST-COMMUNION PRAYER

**P** Let us pray.

Gracious God, from Your Son's loving,  
nail-pierced, and now glorious hands,  
You have fed us with His own risen  
body and precious blood, giving us  
the forgiveness He won for us on the  
cross as well as a foretaste of the feast  
to come in the day of the resurrection



of all flesh and of our final redemption. We thank You now with hearts and hands and voices, and we pray that You would take us by the hand to lead us faithfully until that day when we celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## EASTER ACCLAMATION

**P** Alleluia! Christ is risen!

**C He is risen indeed! Alleluia!**

**BENEDICTION** “The Lord Bless You and Keep You” by Peter Lutkin sung by the Trinity Choir

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

**HYMN** “I Know That My Redeemer Lives” *LSB 461, sts. 1-4*

1 I know that my Redeemer lives;  
What comfort this sweet sentence gives!  
He lives, He lives, who once was dead;  
He lives, my ever-living head.

- 2 He lives triumphant from the grave;  
He lives eternally to save;  
He lives all-glorious in the sky;  
He lives exalted there on high.
- 3 He lives to bless me with His love;  
He lives to plead for me above;  
He lives my hungry soul to feed;  
He lives to help in time of need.
- 4 He lives to grant me rich supply;  
He lives to guide me with His eye;  
He lives to comfort me when faint;  
He lives to hear my soul's complaint.

Text: Samuel Medley, 1738–99, abr.

Text: Public domain



## **WORSHIP SERVANTS    April 20, 2025**

**Acolyte:** Nolan Labut, Andrew Eppler

**Elders:** Bill Hertel & Ray Swanson

**Pastor:** Pastor Michael R. Ruhl

**Organist:** Linda Freeman

**Special Music:** Heidi Swanson

**Altar:** Barb Yek, Deb Dugan

**Counting:** Elizabeth and Greg Eppler

**Ushers:** Mitch and Lynda Minger

**Greeters:** Deb Dugan and Lorraine Laible

**Instrumentalists:** Daniel Eppler, Baritone;  
Quinn Erismann, Flute;

Ray and Karl Swanson, Trumpets; Aili  
Swanson, Violin;

27 Easter Sunday

Kenny Minger, Trombone: Erik Swanson,  
Cello.